



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1560

SERIAL NUMBER 10/693,045	FILING DATE 10/24/2003 RULE	CLASS 266	GROUP ART UNIT 1742	ATTORNEY DOCKET NO. 11241-0031
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

James W. Robins, Chicago, IL;

Theodore J. Leczo, Pittsburgh, PA;

George J. Koenig, Cranberry Township, PA; Nicholas M. Rymarchyk JR., Baden, PA;

** CONTINUING DATA *****

This application is a CIP of 10/167,711 06/11/2002 ABN
 which claims benefit of 60/297,339 06/11/2001

** FOREIGN APPLICATIONS *****

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 01/23/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	IL	7	23	2
Examiner's Signature	Initials			

ADDRESS

John F. Letchford, Esquire
 Archer & Greiner, P.C.
 One Centennial Square
 Haddonfield, NJ
 08033-0968

TITLE

Metal making lance assembly

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
------------	---	---